

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN  
RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF  
SECONDARY EDUCATION**

(In accordance with **School Safety policy, 2016** issued by the NDMA, **Manual on Safety & Security of  
Children in Schools** developed by NCPCR and the **National Building Code**)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along  
with all supporting documents and certificates in original)

**GENERAL INFORMATION**

|   |   |   |
|---|---|---|
| 1 | Name of the School:<br>(Name should be exactly as per NOC and recognition certificate)  | <b>OJU MISSION SCHOOL</b>   |
| 2 | Address of the School:  | <b>PAPU-GIRI, PAPUNALLAH,<br/>NAHARLAGUN,<br/>PAPUMPARE DISTRICT,<br/>ARUNACHAL PRADESH</b>                 |
| 3 | U-DISE code allotted to the School:   | <b>12230106105</b>  |
| 4 | Name and address of the Trust/Society/Company (under section-8) running the School  | <b>OJU WELFARE<br/>ASSOCIATION, B-SECTOR,<br/>NAHARLAGUN, DISTRICT<br/>PAPUMPARE, ARUNACHAL<br/>PRADESH</b> |
| 5 | Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date? | <b>YES</b>  |
| 6 | Proposed affiliation with CBSE for:   | <b>Secondary</b>  |
| 7 | Location of School  | <b>• In the municipal limits of<br/>capital city of a state</b>   |

*(Signature)*  
(Signature of Principal)  
PRINCIPAL  
OJU MISSION SCHOOL  
Papu-giri (Naharlagun)  
Arunachal Pradesh

*(Signature)*  
(Signature of D.E.O.)  
Deputy Director of School Education  
Capital Complex Itanagar

## APPENDIX-II

|  |   |                                     |
|--|---|-------------------------------------|
| 8  | Is the School already affiliated to any board for Class-X or XII examination?   | <b>YES<br/>(CBSE), TILL CLASS X</b> |
| 9  | Standard /level/class up to which the school is running:  | <b>From LKG TO CLASS X</b>          |
| <b>INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE</b> |   |                                     |
| 10   | Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?   | <b>YES</b>                          |
| 11   | Number of NOC and date of issue:  | <b>EDA. 26/1995-96, 27/02/2003</b>  |
| 12   | Has the school obtained Recognition Certificate from the State Government from class – 1 to 8 <sup>th</sup> ?   | <b>YES</b>                          |
| 13   | Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:  | <b>EDA. 26/1995-96, 14/05/1998</b>  |
| <b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>      |   |                                     |
| 14   | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?   | <b>YES</b>                          |
| 15   | Are both the School and the Playground situated in a single compound bounded by a single continuous Boundary Wall on all sides?   | <b>YES</b>                          |
| 16   | Total area (in square meters) in respect of 14 and 15 above on which the school is situated:  | <b>21280 SQ. M.</b>                 |
| 17   | The land is in the possession of the school/Trust/Society/Company legally by way of:  | <b>LAND ALLOTMENT ORDER</b>         |
| 18   | Name of the Owner/Lessee of the land in respect of point-16 above:  | <b>OJU WELFARE ASSOCIATION</b>      |
| 19   | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:   | <b>N/A</b>                          |
| 20   | Is any public road, canal or thorough-fare, HT line etc passing through the land in respect of point-16 above?  | <b>NO</b>                           |
| <b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>   |   |                                     |
| 21.  | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?   | <b>YES</b>                          |
| 21(a)  | If yes the date of last inspection:   | <b>28/05/2024</b>                   |
| 22   | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?                   | <b>YES</b>                          |
| 22(a)  | If yes the date of last inspection:   | <b>08/07/2024</b>                   |
| 23   | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | <b>YES</b>                          |
| 23(a)  | If yes the date of last inspection:   | <b>27/06/2024</b>                   |

*Rama*  
 (Signature of Principal)  
 PRINCIPAL,  
 OCEAN MISSION SCHOOL,  
 Papu (Nabarlagun)  
 Arunachal Pradesh

*H*  
 (Signature of D.E.O)  
 Deputy Director of School Education  
 Capital Complex, Managar

APPENDIX-II

| INFORMATION REGARDING THE STAFF             |  |   |
|---|--|---|
| 24  | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?   | YES   |
| 25  | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?  | YES   |
| 26  | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?<br><br>(Payment by cheque or cash to the individuals is not allowed) | YES   |
| Signature with Stamp<br>(Of School Manager) |  | Signature with Stamp<br>(Of School Principal) |

*Dowai*  
**PRINCIPAL**  
**OJU MISSION SCHOOL**  
 Giri (Naharlagun)  
 Jharkhand Pradesh

**PART-B**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and **visiting the school**)

File No.....Date of issuance... *12/07/24* .....

|   |   |           |
|---|---|-----------|
| 1 | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. |           |
| 2 | Is the school recommended for affiliation?<br>(Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)  | YES       |
| 3 | Recommended for <b>Middle Class Syllabus/Secondary/Senior Secondary to CBSE?</b>  | SECONDARY |

*Aff*  
 Deputy Director of School Education  
 Central Complex Itanagar  
 Signature  
 Name and stamp of issuing D.E.O.  
**(DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION  
 ADMINISTRATION AT DISTRICT LEVEL  
 NAME OF DISTRICT: PAPUMPARE**

## APPENDIX-II

| <b>PART-C</b>  |   |  |   |
|--|---|--|---|
| <b>DISTRICT EDUCATION OFFICER SHALL PUT A <u>TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA</u></b> |   |  |   |
| <b>Name and Address of the school:</b>   |   | <b>Total Land area in lawful possession of school:</b> |   |
| <b>SN</b>  | <b>LOCATION OF SCHOOL</b>   | <b>LAND REQUIREMENT</b>                                | <b>PLEASE TICK THE CONCERNED COLUMN</b> |
| 1  | ANY Where in India  | <b>Minimum 6000 Square Meters</b>                      | N/A                                     |
| 2  | In Municipal limits of cities with a <b>population exceeding 15 Lakhs.</b>  | <b>Minimum 4000 Square Meters</b>                      | N/A                                     |
| 3  | In <b>hilly areas</b> prescribed by the Planning Commission (NITI Aayog)  | <b>Minimum 4000 Square Meters</b>                      | N/A                                     |
| 4  | In Municipal Limits of the State <b>Capital Cities.</b>   | <b>Minimum 4000 Square Meters</b>                      | √                                       |
| 5  | In the <b>North Eastern States.</b>   | <b>Minimum 4000 Square Meters</b>                      | N/A                                     |
| 6  | In the state of <b>Jammu and Kashmir</b>  | <b>Minimum 4000 Square Meters</b>                      | N/A                                     |
| 7  | In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities  | <b>Minimum 4000 Square Meters</b>                      | N/A                                     |
| 8  | In the Municipal Limits of Panchkula and Mohali/SAS Nagar   | <b>Minimum 4000 Square Meters</b>                      | N/A                                     |
| 9  | In the Municipal Limits <b>Class-X</b> cities (Ahmedabad, Bengaluru, Hyderabad, Pune).<br>Or on the <b>Hill Stations.</b><br>(For Secondary Level)  | <b>Minimum 2000 Square Meters</b>                      | N/A                                     |
| 10   | In the Municipal Limits <b>Class-X</b> cities (Ahmedabad, Bengaluru, Hyderabad, Pune).<br>Or on the <b>Hill Stations.</b><br>(For Senior Secondary Level)   | <b>Minimum 3000 Square Meters</b>                      | N/A                                     |
| 11   | In the Municipal Limits of <b>Chennai, Delhi, Kolkata and Mumbai</b><br>Or the state of <b>Arunachal Pradesh.</b><br>Or the state of <b>Sikkim</b><br>Or the <b>Islands.</b><br>(For Secondary Level) | <b>Minimum 1600 Square Meters</b>                      | √                                       |
| 12   | In the Municipal Limits of <b>Chennai, Delhi, Kolkata and Mumbai</b><br>Or the state of <b>Arunachal Pradesh.</b><br>Or the state of <b>Sikkim</b><br>Or the <b>Islands.</b><br>(For Secondary Level) | <b>Minimum 2400 Square Meters</b>                      | N/A                                     |

SIGNATURE

Name and stamp of issuing D.E.O.

(DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION

ADMINISTRATION AT DISTRICT LEVEL

NAME OF DISTRICT: PAPUMPARE