

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OJU MISSION SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2230020
3	SCHOOL CODE (IF APPLICABLE)	35020
4	COMPLETE ADDRESS WITH PIN CODE	PAPU-GIRI, PAPUNALLAH, NAHARLAGUN, PAPUM PARE, ARUNACHAL PRADESH - 791110
5	PRINCIPAL NAME	Mrs. SHEEMA DOMAI CHAMUA
6	PRINCIPAL QUALIFICATION	M.A., B.ed
7	SCHOOL EMAIL ID	omspapunallah@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9101541497

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.owa-oms.org/upload/download/1720968259.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.owa-oms.org/upload/download/1720968197.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.owa-oms.org/upload/download/1720968511.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.owa-oms.org/upload/download/1720968121.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.owa-oms.org/upload/download/1720968344.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.owa-oms.org/upload/download/1720968674.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.owa-oms.org/upload/download/1720968160.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.owa-oms.org/upload/download/1720967752.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.owa-oms.org/upload/download/1720967940.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.owa-oms.org/upload/download/1720967868.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.owa-oms.org/upload/download/1720967802.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.owa-oms.org/upload/download/1720968437.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. SHEEMA DOMAI CHAMUA
2	TOTAL NO. OF TEACHERS	16
	PGT	5
	TGT	5
	PRT	6
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	MS. RATAN UTTE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. NABAM SANGTE

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	101	64	63.37	CBSE RESULT OF THE SESSION 2023-24

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	247	166	63.37	CBSE RESULT OF THE SESSION 2023-24

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21280
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 500

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	